

**LASALLE COUNTY FARM BUREAU FOUNDATION
SCHOLARSHIP APPLICATION
4201 N. COLUMBUS STREET
OTTAWA, IL 61350
(815) 433-0371**

PLEASE TYPE OR PRINT NEATLY

SECTION 1: GENERAL INFORMATION

Date _____

Name _____ S.S. Number: _____

Home Address _____
Street or RR City State Zip

County _____ Phone Number _____

Applicant's or Parent's Farm Bureau Membership Number (if applicable) _____

Parent's Names(s) _____
Street or RR City State Zip

High School Attended _____ Graduation Date _____

College/University Currently Attending or Accepted _____

Community College Attended _____ Graduation Date _____

What is/will be your Major Area of Study? (please be specific) _____

SECTION 2: ACADEMIC INFORMATION

(Please enclose a complete transcript of most recent school attended (H.S. or

College).

HIGH SCHOOL STUDENTS ONLY

What is your high school G.P.A.? (Please include the grading scale as well) _____

High School Rank _____

What was your composite ACT Score? _____

COLLEGE STUDENTS ONLY (Please enclose transcript of your most recent full academic year of college)

What is your College G.P.A.? _____

SECTION 3: ACTIVITIES

What High School/College Academic Honors have you received? _____

What Student Activities in High School/College have you participated in? _____

What Community Activities (not directly connected with High School/College have you participated in? (List Associated Honors as well)

Summarize your experience in Agriculture/Agribusiness. (Attach additional page if necessary)

SECTION 4: PROFESSIONAL GOALS

Please use the attached page to explain your professional goals and objectives. Include any contributions you expect to make to agriculture/agribusiness and how this scholarship will help you achieve these goals.

SECTION 5: FINANCIAL ANALYSIS REPORT

Since financial need and student effort ARE factors in selecting the recipient of a LCFB Foundation Scholarship, the following information is critical to the Board in their deliberations. The information is strictly confidential and will only be reviewed by the Board Members and the Executive Director. It is very important that you answer each question as concisely as possible. How is your education being financed?_____

Parent's Occupation(s) _____

Other immediate family members and their ages _____

Do you (or will you) work during the school year to support your education? Yes_____ No_____

If yes, approximate: Hours/Week?_____ Income?_____

Where?(if known)_____

Type of work?(if known)_____

Estimated Education Costs

| | % Paid by Parents | % Paid by Self |
|-----------------------|--------------------------|-----------------------|
| \$ _____ Tuition | _____ | _____ |
| \$ _____ Room & Board | _____ | _____ |
| \$ _____ Books/Fees | _____ | _____ |

Do you have a Scholarship(s) or Tuition Waiver? Yes _____ No _____

If YES, please complete the following:

Name of School

What is its value?

\$ received, anticipated in Scholarships and Source(s)

Approximately what % of your education expenses are paid (will be paid) for by your parents?

Do you have any other sources of income? _____ If so, detail _____

Do you have any debts? Yes _____ No _____

If YES, detail amount and description of debts _____

Marital Status (check one): Single _____ Married _____ Number of dependents _____ Ages _____

Name of Spouse _____ Occupation _____

Approximate amount in savings, checking, cash? _____

Number of brothers and/or sisters in college _____

SECTION 6: ADDITIONAL COMMENTS

- 1. Please make further comments which you feel will be useful in the Foundation Board's consideration.

SECTION 7: TEACHER REFERENCE

- A. In 300 words or less, have a teacher in your chosen field or a teacher who has taught you during the past year to describe your work habits and abilities. Your scholarship application will not be considered complete unless we have a reference from one of your teachers.

This information needs to be sent from the teacher directly to:

Jeff Hartman, FBCM
Manager
LaSalle County Farm Bureau Foundation
4201 N. Columbus St.
Ottawa, IL 61350

I hereby certify that to the best of my knowledge, the information provided in this application is correct and complete.

Student's signature _____ Date: _____

Parent/Guardians's Signature _____ Date: _____

Application Deadline is before 4:30 p.m. on Friday, March 23, 2012

Please submit a personal photo of applicant (head and shoulders)

Return application and PHOTO to:

Jeff Hartman, Manager
LaSalle County Farm Bureau Foundation
4201 N. Columbus St.
Ottawa, IL 61350

